



Ruby Butcher Memorial Dog Show at The Nicholas County Fair Wednesday, July 9, 2014

Registration Begins: 5:00 pm

Show Begins: 6:00 pm

Pre-Registration Form (Due by July 3, 2014)

This event is open to the public

Exhibitor's Name: _____ Phone _____

Address _____

Dog's Name _____ Dog's Breed (if Known) _____

Pre-registration due by July 3: There is a \$3.00 entry fee for each class entered. \$1.00 from each registration will be donated to the Nicholas County Animal Shelter. Entry fee is due at time of registration.

Checks can be made out to: **Nicholas County Fair**

Registration at the door is \$4.00 per class.

Classes: Please check ALL classes you are entering with **THIS DOG ONLY**.

(A separate form must be completed for each dog you are entering).

<input type="radio"/> Best Puppy (3-12 months)	<input type="radio"/> Best Large Dog (Over 55#)
<input type="radio"/> Best Veteran (Over 7 Years)	<input type="radio"/> Dog with the Waggiest Tail
<input type="radio"/> Dog in Best Condition	<input type="radio"/> Best Handler/ Dog Lookalike
<input type="radio"/> Best Behaved Dog	<input type="radio"/> Dog with the Best Trick
<input type="radio"/> Best Toy Dog (under 10#)	<input type="radio"/> Dog with the Best Costume
<input type="radio"/> Best Small Dog (11 - 20#)	<input type="radio"/> Best Shelter Alumni (enter if you dog was adopted from an Animal Shelter)
<input type="radio"/> Best Medium Dog (21# - 55#)	

PRIZES

- **BEST OF SHOW** **\$10.00**
- **1ST PLACE** **\$ 5.00**
- **2ND PLACE** **\$ 3.00**
- **3RD PLACE** **RIBBON**

Best of Show will be chosen from First Place winners of all categories.

Judges decisions are final.

NICHOLAS COUNTY FAIR DOG SHOW GUIDELINES

1. All dogs must be healthy and have copy of shot record attached to entry form.
2. Bring your own water bowls, water tap is available.
3. Please do not leave any dog unattended in a car. Dogs die in hot cars.
4. Inhuman treatment of animals will not be tolerated.
5. Disruptive and vicious dogs or any dog appearing to be unhealthy will be dismissed.
6. Please clean up after your dog. An area will be designated for doggy business and poo bags will be available.
7. Litter bins will be provided. Please use them.

CONTROL OF DOGS

The Nicholas County Fair Association requires that all dogs be on a leash and under the control of their handler at all times. Tying a dog to a chair or any other item does not qualify. Dogs must be in handler's possession, on lead, or contained within a crate. This is for your dog's safety as well as those participating in the show and/or guests visiting the show site. We know that you will help us keep a safe environment for all people and dogs concerned.

DOG HEALTH

For the safety and health of everyone at the Nicholas County Fair, dogs must adhere to the following health requirements:

Proof of the following vaccinations must be attached to the pre-registration or presented at the door when registering: Rabies, Parvo/Distemper, Bordetella (Kennel Cough)

The Nicholas County Fair, Inc. will not be responsible for any loss, damage, or accident to persons or animals or property. Exhibitors are responsible for their children and animals.

TO REGISTER FOR THE NICHOLAS COUNTY FAIR DOG SHOW

Pre-registration will be accepted until July 3, 2014

Complete the pre-registration form, enclose copy of shot record, and send to:

Attn: Dog Show
Marie Perry Parsons
1039 Arbuckle Road
Summersville, WV 26651

For Questions Contact:
Marie Perry Parsons 304-872-4206
mariapp@frontier.com